



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TUSHAR KUMAR SHAW**

Father's/Guardian's Name :

**BIJAY KUMAR SHAW**

Roll & No. :

**241563-21-0033**

Registration No.

**563-1111-0267-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Tushar Kumar Shaw*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                                        | <b>CACM</b>       | <b>TH</b>               | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                                        | <b>MHRM</b>       | <b>TH</b>               | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                                        | <b>ITAC</b>       | <b>TH</b>               | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b>               | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMOJIT DAS**

Father's/Guardian's Name :

**BISWANATH DAS**

Roll & No. :

**241563-21-0034**

Registration No.

**563-1111-0269-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

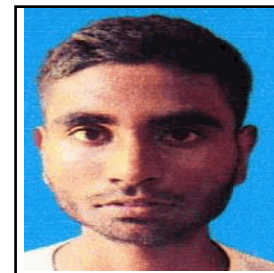
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Soumojit Das**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SABUJ HALDER**

Father's/Guardian's Name :

**NABA KUMAR HALDER**

Roll & No. :

**241563-21-0035**

Registration No.

**563-1111-0272-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sabuj Halder*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAMIR HUSSAIN THANDER**

Father's/Guardian's Name :

**BELLAL HUSSAIN THANDER**

Roll & No. :

**241563-21-0036**

Registration No.

**563-1111-0273-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Samir Hussain Thander

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOINAK MONDAL**

Father's/Guardian's Name :

**HARI PADA MONDAL**

Roll & No. :

**241563-21-0037**

Registration No.

**563-1111-0275-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Moinak Mondal**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAMRAT DAS**

Father's/Guardian's Name :

**SHIB SHANKAR DAS**

Roll & No. :

**241563-21-0038**

Registration No.

**563-1111-0276-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Samrat Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
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Signature of the Principal/TIC/OIC of the College with Seal

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**INDRAJIT PAL**

Father's/Guardian's Name :

**SANATAN PAL**

Roll & No. :

**241563-21-0039**

Registration No.

**563-1111-0277-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

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Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Indrajit Pal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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++ In no circumstances subject/s to be altered  
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JIT DAS**

Father's/Guardian's Name :

**GOUTAM DAS**

Roll & No. :

**241563-21-0040**

Registration No.

**563-1111-0278-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Jit Das*

Ph **9831090198**

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| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMYADEEP DAS**

Father's/Guardian's Name :

**SANKAR DAS**

Roll & No. :

**241563-21-0041**

Registration No.

**563-1111-0280-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENV( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soumya Deep Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MANISH KUMAR SHAH**

Father's/Guardian's Name :

**SHIV SHANKAR SHAH**

Roll & No. :

**241563-21-0043**

Registration No.

**563-1111-0284-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Manish Kumar Shah*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHUBHAJIT DAW**

Father's/Guardian's Name :

**DIPAK DAW**

Roll & No. :

**241563-21-0044**

Registration No.

**563-1111-0285-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Shubhajit Daws*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**APURBA DEY**

Father's/Guardian's Name :

**TAPAN DEY**

Roll & No. :

**241563-21-0045**

Registration No.

**563-1111-0286-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Apurba Dey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RUDRANIL CHANDRA**

Father's/Guardian's Name :

**RABIN CHANDRA**

Roll & No. :

**241563-21-0046**

Registration No.

**563-1111-0287-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rudranil Chandra*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                   | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                      | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                     | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                      | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                      | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                 |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEV HALDER**

Father's/Guardian's Name :

**DIPANKAR HALDER**

Roll & No. :

**241563-21-0047**

Registration No.

**563-1111-0289-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Dev Halder*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**VISHAL SETH**

Father's/Guardian's Name :

**BIRENDRA SETH**

Roll & No. :

**241563-21-0048**

Registration No.

**563-1111-0290-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Vishal Seth*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBRUP CHAKRABORTY**

Father's/Guardian's Name :

**DEBABRATA CHAKRABORTY**

Roll & No. :

**241563-21-0049**

Registration No.

**563-1111-0291-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Debrup Chakraborty*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHIT KUMAR THAKUR**

Father's/Guardian's Name :

**RAJ KUMAR THAKUR**

Roll & No. :

**241563-21-0050**

Registration No.

**563-1111-0296-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rohit Kumar Thakur*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHAJIT MITRA**

Father's/Guardian's Name :

**SANJIB MITRA**

Roll & No. :

**241563-21-0051**

Registration No.

**563-1111-0297-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subhajit Mitra*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHIVAM SHAW**

Father's/Guardian's Name :

**PAPPU SHAW**

Roll & No. :

**241563-21-0052**

Registration No.

**563-1111-0300-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Shivam shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Shiba*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**VIVEK KUMAR YADAV**

Father's/Guardian's Name :

**VIJAY YADAV**

Roll & No. :

**241563-21-0053**

Registration No.

**563-1111-0301-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Vivek Kumar Yadav*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SK SAYEF ALI**

Father's/Guardian's Name :

**SK AMAN ALI**

Roll & No. :

**241563-21-0054**

Registration No.

**563-1111-0302-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*SK Sayef Ali*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PALASH PAUL**

Father's/Guardian's Name :

**PARIMAL PAUL**

Roll & No. :

**241563-21-0055**

Registration No.

**563-1111-0307-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Palash Paul*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PARAM DAS**

Father's/Guardian's Name :

**SANJAY DAS**

Roll & No. :

**241563-21-0056**

Registration No.

**563-1111-0308-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Param Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRANSHU KUMAR SHOW**

Father's/Guardian's Name :

**BINOD SHOW**

Roll & No. :

**241563-21-0057**

Registration No.

**563-1111-0311-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**PRANSHU KUMAR SHAW**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SANIRAJ SINGH**

Father's/Guardian's Name :

**DHARMENDRA SINGH**

Roll & No. :

**241563-21-0058**

Registration No.

**563-1111-0316-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Saniraj Singh*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KUSHAL PAHARI**

Father's/Guardian's Name :

**KAMAL KUMAR PAHARI**

Roll & No. :

**241563-21-0059**

Registration No.

**563-1111-0318-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Kushal Pahari*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JEET SAHA**

Father's/Guardian's Name :

**TAPASH SAHA**

Roll & No. :

**241563-21-0060**

Registration No.

**563-1111-0319-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Jeet saha*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)

Name of the Candidate :

**ARIYAN MAITY**

Father's/Guardian's Name :

**SANJU MAITY**

Roll & No. :

**241563-21-0061**

Registration No.

**563-1111-0321-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ariyan Maity*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAMIT DAS**

Father's/Guardian's Name :

**SANKHO PRIYO DUTTA ROY**

Roll & No. :

**241563-21-0063**

Registration No.

**563-1111-0324-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ramit Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHAM SADHUKHAN**

Father's/Guardian's Name :

**GAUTAM SADHUKHAN**

Roll & No. :

**241563-21-0064**

Registration No.

**563-1111-0325-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subham Sadhukhan*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSHMAN GUHA ROY**

Father's/Guardian's Name :

**BIRENDRA PRASAED GUHARROY**

Roll & No. :

**241563-21-0065**

Registration No.

**563-1111-0329-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ayushman Guha Roy*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Guha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AAYUSH SHAW**

Father's/Guardian's Name :

**MAHESH SHAW**

Roll & No. :

**241563-21-0066**

Registration No.

**563-1111-0330-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Aayush Shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SWASTIK DUTTA**

Father's/Guardian's Name :

**MAHESH KUMAR DUTTA**

Roll & No. :

**241563-21-0067**

Registration No.

**563-1111-0335-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Swastik Dutta*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUSHIL KUMAR YADAV**

Father's/Guardian's Name :

**DILIP YADAV**

Roll & No. :

**241563-21-0068**

Registration No.

**563-1111-0336-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sushil kumaryadav*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANIKET MONDAL**

Father's/Guardian's Name :

**TAPAN MONDAL**

Roll & No. :

**241563-21-0069**

Registration No.

**563-1111-0337-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Aniket Mondal

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAJIB KHAN**

Father's/Guardian's Name :

**RAHAMAN KHAN**

Roll & No. :

**241563-21-0070**

Registration No.

**563-1111-0338-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rajib Khan*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHIJIT MONDAL**

Father's/Guardian's Name :

**SHANKAR MONDAL**

Roll & No. :

**241563-21-0072**

Registration No.

**563-1112-0215-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Abhijit Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKIT PAUL**

Father's/Guardian's Name :

**KASHINATH PAUL**

Roll & No. :

**241563-21-0073**

Registration No.

**563-1112-0222-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ankit Paul*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JOYDEEP MAITRA**

Father's/Guardian's Name :

**ASHIM MAITRA**

Roll & No. :

**241563-21-0074**

Registration No.

**563-1112-0235-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

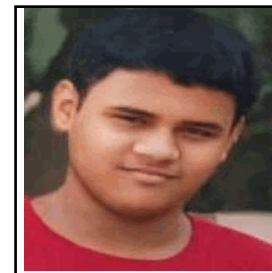
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Joydeep Maibra*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUPRADEEP MONDAL**

Father's/Guardian's Name :

**BISWAJIT MONDAL**

Roll & No. :

**241563-21-0075**

Registration No.

**563-1112-0245-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Supradeep Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JITH KARMAKAR**

Father's/Guardian's Name :

**SUROJIT KARMAKAR**

Roll & No. :

**241563-21-0076**

Registration No.

**563-1112-0249-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Jith Karmakar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHASH RAJAK**

Father's/Guardian's Name :

**SANTOSH RAJAK**

Roll & No. :

**241563-21-0077**

Registration No.

**563-1112-0257-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subhash Rajak*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SABUJ NASKAR**

Father's/Guardian's Name :

**RANJIT NASKAR**

Roll & No. :

**241563-21-0078**

Registration No.

**563-1112-0258-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sabuj Naskar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOUSOM MONDAL**

Father's/Guardian's Name :

**SHYAMAL MONDAL**

Roll & No. :

**241563-21-0079**

Registration No.

**563-1112-0259-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Mousom Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                   | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                      | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                     | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                      | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                      | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                 |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MONISH KUMAR MONDAL**

Father's/Guardian's Name :

**DINESH MONDAL**

Roll & No. :

**241563-21-0080**

Registration No.

**563-1112-0270-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Monish Kumar Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT MONDAL**

Father's/Guardian's Name :

**SUDHANSHU MONDAL**

Roll & No. :

**241563-21-0081**

Registration No.

**563-1112-0279-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sumit Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RUPAM NASKAR**

Father's/Guardian's Name :

**SUKHENDU NASKAR**

Roll & No. :

**241563-21-0082**

Registration No.

**563-1112-0288-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rupam Naskar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ITISH MONDAL**

Father's/Guardian's Name :

**INDRAJIT MONDAL**

Roll & No. :

**241563-21-0083**

Registration No.

**563-1112-0293-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Itish Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMYADIP MONDAL**

Father's/Guardian's Name :

**SUKANTA MONDAL**

Roll & No. :

**241563-21-0084**

Registration No.

**563-1112-0299-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soumyadip Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. H.*  
Controller of Examinations  
University of Calcutta

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++ In no circumstances subject/s to be altered  
\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUKANTA KARAK**

Father's/Guardian's Name :

**SANJIT KUMAR KARAK**

Roll & No. :

**241563-21-0085**

Registration No.

**563-1112-0306-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

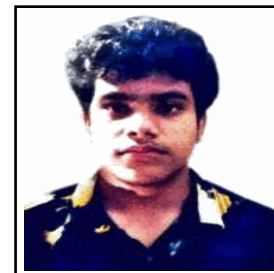
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sukanta Karak*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DIVYANSHU KUMARI**

Father's/Guardian's Name :

**RANJEET KUMAR MISHRA**

Roll & No. :

**231563-11-0020**

Registration No.

**563-1211-0378-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Divyanshu Kumari*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                           | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                                                  |                                 | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>           Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                            |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations  
University of Calcutta**

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PURNIMA SINGH**

Father's/Guardian's Name :

**BINOD KUMAR SINGH**

Roll & No. :

**231563-11-0026**

Registration No.

**563-1211-0394-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Purnima Singh*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                                       |                                 | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                            |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
**Controller of Examinations  
University of Calcutta**

**\*\* Subject to unavoidable changes**  
**++ In no circumstances subject/s to be altered**  
**\* As applicable**

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AOYANTIKA MONDAL**

Father's/Guardian's Name :

**SANJOY MONDAL**

Roll & No. :

**231563-11-0034**

Registration No.

**563-1211-0413-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Aoyantika Mondal*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                                       |                                 | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                            |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
**Controller of Examinations  
University of Calcutta**

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**++ In no circumstances subject/s to be altered**  
**\* As applicable**

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respective college portal for instructions to Examinee /  
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ISHITA ROY**

Father's/Guardian's Name :

**PARTHA PROTIM ROY**

Roll & No. :

**231563-11-0035**

Registration No.

**563-1211-0414-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

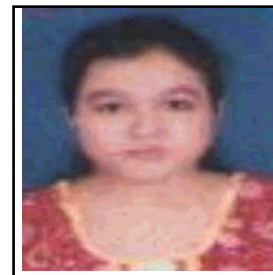
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ishita Roy*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|---------------------------|---------------------------------|-----------------------|-------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
|---------------------------|---------------------------------|-----------------------|-------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|

**Tuesday 11/11/2025 10 A.M. CACM TH DSCC-2  
COST ACCOUNTING I**

**1**

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Ishita*  
**Controller of Examinations  
University of Calcutta**

**\*\* Subject to unavoidable changes**

**++ In no circumstances subject/s to be altered**

**\* As applicable**

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHRIJITA PAUL**

Father's/Guardian's Name :

**SHYAMAL PAUL**

Roll & No. :

**231563-11-0037**

Registration No.

**563-1211-0417-23**

Subjects Enrolled (Home Centre) :

**ENVS( CVAC-2.1 )(F),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

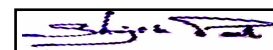
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                                       |                                 | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                            |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations  
University of Calcutta**

**\*\* Subject to unavoidable changes**  
**++ In no circumstances subject/s to be altered**  
**\* As applicable**

**N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RITU SARDAR**

Father's/Guardian's Name :

**TARAK SARDAR**

Roll & No. :

**231563-11-0043**

Registration No.

**563-1212-0306-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ritu Sardar*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper                                                                                                                                                                                                                                                                                                                   | Course Code<br>Course Name          | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 11/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                    |                           | <b>CACM</b>     | <b>TH</b>                                                                                                                                                                                                                                                                                                                           | <b>DSCC-2<br/>COST ACCOUNTING I</b> | <b>1</b>                                      |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                                                                                                                                                                                                                                                                                                                                     |                                     |                                               |                                                                           |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                           |                 | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                                     |                                               |                                                                           |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                           |                 | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                                     |                                               |                                                                           |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUJATA PAUL**

Father's/Guardian's Name :

**SANATAN PAUL**

Roll & No. :

**231563-11-0052**

Registration No.

**563-1214-0362-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Sujata Paul*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                                                              | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| Thursday 13/11/2025                                                                                                                                                                                                                                                                                                                                 | 10 A.M.                   | MHRM            | TH                | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT | 1                                             |                                                                           |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>           Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |                                                                  |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANUSKA DEY**

Father's/Guardian's Name :

**MALAY DEY**

Roll & No. :

**241563-11-0001**

Registration No.

**563-1211-0202-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Anuska Dey*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KIRAN KUMARI SHAW**

Father's/Guardian's Name :

**DINESH CHANDRA SHAW**

Roll & No. :

**241563-11-0002**

Registration No.

**563-1211-0203-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Kiran Kumari Shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RITU SHAW**

Father's/Guardian's Name :

**RANJIT SHAW**

Roll & No. :

**241563-11-0003**

Registration No.

**563-1211-0205-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ritu Shaw*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHRUTI PANDEY**

Father's/Guardian's Name :

**VINAY KUMAR PANDEY**

Roll & No. :

**241563-11-0004**

Registration No.

**563-1211-0212-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

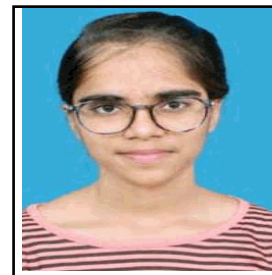
Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Shruti Pandey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROTIKA ADHIKARY**

Father's/Guardian's Name :

**SUMIT ADHIKARY**

Roll & No. :

**241563-11-0005**

Registration No.

**563-1211-0218-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rotika Adhikary*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NEHA KATHURIA**

Father's/Guardian's Name :

**NABA KUMAR KATHURIA**

Roll & No. :

**241563-11-0006**

Registration No.

**563-1211-0226-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Neha Kathuria*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**POUSALI MANNA**

Father's/Guardian's Name :

**CHITTARANJAN MANNA**

Roll & No. :

**241563-11-0007**

Registration No.

**563-1211-0227-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pousali Manna*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TANIA SULTANA**

Father's/Guardian's Name :

**BAPI SHEIKH**

Roll & No. :

**241563-11-0008**

Registration No.

**563-1211-0233-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Tania Sultana*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SADIA KHATOON**

Father's/Guardian's Name :

**SAIDUL ISLAM**

Roll & No. :

**241563-11-0009**

Registration No.

**563-1211-0238-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sadia Khatoon*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

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University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**LIPIKA DEBNATH**

Father's/Guardian's Name :

**AJIT DEBNATH**

Roll & No. :

**241563-11-0010**

Registration No.

**563-1211-0241-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Lipika Debnath*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUDIPTA DUTTA**

Father's/Guardian's Name :

**SUBHAS DUTTA**

Roll & No. :

**241563-11-0011**

Registration No.

**563-1211-0246-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sudipta Dutta*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUJATA MONDAL**

Father's/Guardian's Name :

**SUJIT MONDAL**

Roll & No. :

**241563-11-0012**

Registration No.

**563-1211-0248-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sujata Mondal*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SRUTI KUNWAR**

Father's/Guardian's Name :

**AASHYBAR KUNWAR**

Roll & No. :

**241563-11-0013**

Registration No.

**563-1211-0251-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sruti Kunwar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHARMISTHA SARKAR**

Father's/Guardian's Name :

**MANOJ SARKAR**

Roll & No. :

**241563-11-0014**

Registration No.

**563-1211-0261-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sharmistha Sarkar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKITA PAL**

Father's/Guardian's Name :

**GOUTAM PAL**

Roll & No. :

**241563-11-0015**

Registration No.

**563-1211-0263-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ankita Pal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BARSA NASKAR**

Father's/Guardian's Name :

**BIKASH NASKAR**

Roll & No. :

**241563-11-0016**

Registration No.

**563-1211-0264-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Barsha Naskar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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++ In no circumstances subject/s to be altered  
\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RITUSREE DAS**

Father's/Guardian's Name :

**SAMIR DAS**

Roll & No. :

**241563-11-0017**

Registration No.

**563-1211-0266-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ritusee Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SNEHA MONDAL**

Father's/Guardian's Name :

**SUNIL MONDAL**

Roll & No. :

**241563-11-0018**

Registration No.

**563-1211-0271-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sneha Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SREYA BHATTACHARYA**

Father's/Guardian's Name :

**JOYANTA BHATTACHARYA**

Roll & No. :

**241563-11-0019**

Registration No.

**563-1211-0274-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sreya Bhattacharya*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAHALI PATRA**

Father's/Guardian's Name :

**SAMAR PATRA**

Roll & No. :

**241563-11-0020**

Registration No.

**563-1211-0281-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sahali Patra*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARPITA GUHA**

Father's/Guardian's Name :

**BULBUL GUHA**

Roll & No. :

**241563-11-0021**

Registration No.

**563-1211-0283-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Arpita Guha*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MADHUSREE AICH**

Father's/Guardian's Name :

**BAPI AICH**

Roll & No. :

**241563-11-0022**

Registration No.

**563-1211-0292-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Madhusree Aich*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANURUPA HALDER**

Father's/Guardian's Name :

**SANJOY HALDER**

Roll & No. :

**241563-11-0023**

Registration No.

**563-1211-0294-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Anurupa Halder*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Halder*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SANJANA PRASAD**

Father's/Guardian's Name :

**UPENDRA PRASAD**

Roll & No. :

**241563-11-0024**

Registration No.

**563-1211-0295-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

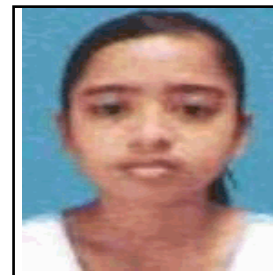
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sanjana Prasad*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUPARNA BIR**

Father's/Guardian's Name :

**NARAYAN BIR**

Roll & No. :

**241563-11-0025**

Registration No.

**563-1211-0298-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Suparna Bir*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PURBA KARMAKAR**

Father's/Guardian's Name :

**BADAL KARMAKAR**

Roll & No. :

**241563-11-0026**

Registration No.

**563-1211-0303-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Purba Karmakar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**FARHA NAAZ**

Father's/Guardian's Name :

**MD JALAL RAHAMAN**

Roll & No. :

**241563-11-0027**

Registration No.

**563-1211-0304-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Farha Naaz*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PURNIMA KUMARI SHAW**

Father's/Guardian's Name :

**TUNTUN SHAW**

Roll & No. :

**241563-11-0028**

Registration No.

**563-1211-0305-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Purnima Kumari Shaw*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NEHA SHAW**

Father's/Guardian's Name :

**BIRENDRA SHAW**

Roll & No. :

**241563-11-0029**

Registration No.

**563-1211-0312-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Neha Shaw**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANJALI SHAW**

Father's/Guardian's Name :

**ANIL SHAW**

Roll & No. :

**241563-11-0030**

Registration No.

**563-1211-0313-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Anjali Shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PALAK RAJAK**

Father's/Guardian's Name :

**ASHOK RAJAK**

Roll & No. :

**241563-11-0031**

Registration No.

**563-1211-0314-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Palak Rajak*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASHI CHOURASIA**

Father's/Guardian's Name :

**JITEN KUMAR CHOURASIA**

Roll & No. :

**241563-11-0032**

Registration No.

**563-1211-0315-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Ashi Chourasia**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAYANI SINGH**

Father's/Guardian's Name :

**SUJOY SINGH**

Roll & No. :

**241563-11-0033**

Registration No.

**563-1211-0317-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sayani Singh*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUCHARITA BHOWMICK**

Father's/Guardian's Name :

**SANDIP BHOWMICK**

Roll & No. :

**241563-11-0034**

Registration No.

**563-1211-0323-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sucharita Bhowmick*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRAGYA SHARMA**

Father's/Guardian's Name :

**SANJAY SHARMA**

Roll & No. :

**241563-11-0036**

Registration No.

**563-1211-0327-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pragya Sharma*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                      | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOHANI KUMARI SINGH**

Father's/Guardian's Name :

**MAHENDRA SINGH**

Roll & No. :

**241563-11-0037**

Registration No.

**563-1211-0328-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sohani Kumari Singh*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MANNU SHAW**

Father's/Guardian's Name :

**JITENDRA SHAW**

Roll & No. :

**241563-11-0038**

Registration No.

**563-1211-0334-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Mannu Shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRITHA MONDAL**

Father's/Guardian's Name :

**LAB KUMAR MONDAL**

Roll & No. :

**241563-11-0039**

Registration No.

**563-1211-0339-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pritha Mondal.*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOUMITA MONDAL**

Father's/Guardian's Name :

**MRITYUNJAY MONDAL**

Roll & No. :

**241563-11-0040**

Registration No.

**563-1212-0219-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Moumita Mondal**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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**Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ATOSI SARDAR**

Father's/Guardian's Name :

**AJIT SARDAR**

Roll & No. :

**241563-11-0041**

Registration No.

**563-1212-0236-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Atosi Sardar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARPITA GAYEN**

Father's/Guardian's Name :

**KANAI GAYEN**

Roll & No. :

**241563-11-0042**

Registration No.

**563-1212-0240-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Arpita Gayen*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOUMITA DAS**

Father's/Guardian's Name :

**NANIGOPAL DAS**

Roll & No. :

**241563-11-0043**

Registration No.

**563-1212-0265-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Moumita Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MANISHA DALUI**

Father's/Guardian's Name :

**BIMAL DALUI**

Roll & No. :

**241563-11-0045**

Registration No.

**563-1212-0309-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Manisha Dalui*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
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 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL MONDAL**

Father's/Guardian's Name :

**SANKAR MONDAL**

Roll & No. :

**231563-22-0002**

Registration No.

**563-1111-0943-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rahul Mondal*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br>Controller of Examinations<br>University of Calcutta                                                                                                                                                       |                            |                                                        |                                                                                    |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable                                                                                                                                                                                                               |                                 |                       | N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /<br>respective college portal for instructions to Examinee /<br>Invigilator / Examination centre. |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMYA PATRA**

Father's/Guardian's Name :

**SUTANU PATRA**

Roll & No. :

**231563-22-0003**

Registration No.

**563-1111-0944-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soumya Patra*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAIKAT GHOSAL**

Father's/Guardian's Name :

**SAMARENDRA GHOSAL**

Roll & No. :

**231563-22-0004**

Registration No.

**563-1111-0947-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Saiikat ghosal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAYAN DUTTA**

Father's/Guardian's Name :

**TAPAS DUTTA**

Roll & No. :

**231563-22-0010**

Registration No.

**563-1111-0955-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),ENVS( CVAC-2.1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sayan Dutta*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                                                                                                                    |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBANGO BALL**

Father's/Guardian's Name :

**SANKAR BALL**

Roll & No. :

**231563-22-0018**

Registration No.

**563-1111-0975-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Debang Ball*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEEPBABU HALDER**

Father's/Guardian's Name :

**SWAPAN HALDER**

Roll & No. :

**231563-22-0019**

Registration No.

**563-1111-0976-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Deep babu Halder

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br>Controller of Examinations<br>University of Calcutta                                                                                                                                                       |                            |                                                        |                                                                                    |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable                                                                                                                                                                                                               |                                 |                       | N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /<br>respective college portal for instructions to Examinee /<br>Invigilator / Examination centre. |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL PANDEY**

Father's/Guardian's Name :

**RAKESH PANDEY**

Roll & No. :

**231563-22-0021**

Registration No.

**563-1111-0982-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),ENVS( CVAC-2.1 )(F),MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

**ITAC( SEC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rahul Pandey*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                                                   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 18/11/2025</b>                                                                                                                                                                                                                                                                                                                | <b>2 P.M</b>              | <b>ITAC</b>     | <b>TH</b>         | <b>SEC-2<br/>INFORMATION TECHNOLOGY<br/>AND ITS APPLICATION IN<br/>BUSINESS</b> | <b>1</b>                                      |                                                                           |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
**Controller of Examinations  
University of Calcutta**

**\*\* Subject to unavoidable changes**  
**++ In no circumstances subject/s to be altered**  
**\* As applicable**

**N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
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Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHATIRTHA BACHHAR**

Father's/Guardian's Name :

**AMAL BACHHAR**

Roll & No. :

**231563-22-0023**

Registration No.

**563-1111-0986-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Shatirtha Bachhar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYAN DEB NATH**

Father's/Guardian's Name :

**ARUP DEB NATH**

Roll & No. :

**231563-22-0024**

Registration No.

**563-1111-0988-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ayan Deb Nath*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSH KURMI**

Father's/Guardian's Name :

**JAY KISHORE KURMI**

Roll & No. :

**231563-22-0032**

Registration No.

**563-1111-1010-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),ENVS( CVAC-2.1 )(F)**

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ayush Kurmi*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| Thursday 13/11/2025                                                                                                                                                                                                                                                                                                  | 2 P.M                     | MHRM            | TH                | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT | 1                                             |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |                                                                  |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASHISH SHARMA**

Father's/Guardian's Name :

**BHUSHAN SHARMA**

Roll & No. :

**231563-22-0040**

Registration No.

**563-1111-1022-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Ashish Sharma**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMOJIT SARKAR**

Father's/Guardian's Name :

**DIPANKAR SARKAR**

Roll & No. :

**231563-22-0044**

Registration No.

**563-1111-1027-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soumojit Sarkar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMAN MONDAL**

Father's/Guardian's Name :

**BHOLA NATH MONDAL**

Roll & No. :

**231563-22-0045**

Registration No.

**563-1111-1028-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Suman Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASHISH CHOUDHARY**

Father's/Guardian's Name :

**RAM SHANKAR CHOUDHARY**

Roll & No. :

**231563-22-0046**

Registration No.

**563-1111-1030-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),ENVS( CVAC-2.1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ashish Choudhary*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRAJJWAL KHAN**

Father's/Guardian's Name :

**PRADIP KUMAR KHAN**

Roll & No. :

**231563-22-0048**

Registration No.

**563-1111-1036-23**

Subjects Enrolled (Home Centre) :

**MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Prajjwal Khan*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAIKAT SEN**

Father's/Guardian's Name :

**LATE SAUBHAGYA SEN**

Roll & No. :

**231563-22-0051**

Registration No.

**563-1111-1039-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Saikat Sen*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUVOM CHAKRABORTY**

Father's/Guardian's Name :

**SANJIB CHAKRABORTY**

Roll & No. :

**231563-22-0053**

Registration No.

**563-1111-1043-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Suvom Chakraborty*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAIKAT NASKAR**

Father's/Guardian's Name :

**TARUN NASKAR**

Roll & No. :

**231563-22-0056**

Registration No.

**563-1112-0945-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Saikat Naskar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBASIS DOLUI**

Father's/Guardian's Name :

**NISHIKANTA DOLUI**

Roll & No. :

**231563-22-0057**

Registration No.

**563-1112-0963-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Debasis Dolui*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAYAN BERA**

Father's/Guardian's Name :

**LATE SUKDEB BERA**

Roll & No. :

**231563-22-0059**

Registration No.

**563-1112-0984-23**

Subjects Enrolled (Home Centre) :

**MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sayan Bera*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRIYANSHU PRASAD**

Father's/Guardian's Name :

**RADHE RAM PRASAD**

Roll & No. :

**231563-22-0063**

Registration No.

**563-1112-1001-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Priyanshu Prasad*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper                                                                                                                                                                                                                                                                                                                   | Course Code<br>Course Name         | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 11/11/2025</b>                                                                                                                                                                                                                                                                                            | <b>2 P.M</b>              | <b>CAGM</b>     | <b>TH</b>                                                                                                                                                                                                                                                                                                                           | <b>MDC-2<br/>COST ACCOUNTING I</b> | <b>1</b>                                      |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                                                                                                                                                                                                                                                                                                                                     |                                    |                                               |                                                                           |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                           |                 | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                                                                                                                    |                                    |                                               |                                                                           |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                           |                 | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                                    |                                               |                                                                           |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMAN TARAFDAR**

Father's/Guardian's Name :

**SHITAL TARAFDAR**

Roll & No. :

**231563-22-0065**

Registration No.

**563-1112-1034-23**

Subjects Enrolled (Home Centre) :

**MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Suman Tarafdar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARINDAM BISWAS**

Father's/Guardian's Name :

**SANDIP BISWAS**

Roll & No. :

**231563-22-0068**

Registration No.

**563-1114-0993-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Arindam Biswas*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                                                              | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| Thursday 13/11/2025                                                                                                                                                                                                                                                                                                                                 | 2 P.M                     | MHRM            | TH                | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT | 1                                             |                                                                           |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>           Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |                                                                  |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUVIK DEY**

Father's/Guardian's Name :

**RUPAK DEY**

Roll & No. :

**241563-22-0001**

Registration No.

**563-1111-0676-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Souvik Dey*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRITIRUP ROY**

Father's/Guardian's Name :

**PULAK KUMAR ROY**

Roll & No. :

**241563-22-0002**

Registration No.

**563-1111-0677-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*P. Ritirup Roy*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KARAN RAJBANSHI**

Father's/Guardian's Name :

**LATE CHOTELAL RAJBANSHI**

Roll & No. :

**241563-22-0003**

Registration No.

**563-1111-0679-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Karan Rajbanshi*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRINCE SHAW**

Father's/Guardian's Name :

**ARJUN SHAW**

Roll & No. :

**241563-22-0005**

Registration No.

**563-1111-0682-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Prince Shaw*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                      | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TUHIN DEY**

Father's/Guardian's Name :

**NIRMAL DEY**

Roll & No. :

**241563-22-0007**

Registration No.

**563-1111-0684-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Tuhin Dey*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BITU KUMAR JHA**

Father's/Guardian's Name :

**PUNYANAND JHA**

Roll & No. :

**241563-22-0008**

Registration No.

**563-1111-0686-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Bitu kumar Jha*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                      | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SATTIK MAJUMDAR**

Father's/Guardian's Name :

**MADHAB MAZUMDAR**

Roll & No. :

**241563-22-0009**

Registration No.

**563-1111-0688-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sattik Majumdar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MANJIT KUMAR**

Father's/Guardian's Name :

**PRADIP SHAW**

Roll & No. :

**241563-22-0011**

Registration No.

**563-1111-0691-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Manjit Kumar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROUNAK DEBNATH**

Father's/Guardian's Name :

**PRADIP DEBNATH**

Roll & No. :

**241563-22-0012**

Registration No.

**563-1111-0696-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rounak Debnath*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SANJIB DAS**

Father's/Guardian's Name :

**SUSHANTA DAS**

Roll & No. :

**241563-22-0013**

Registration No.

**563-1111-0698-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sanjib Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RANJIT JANA**

Father's/Guardian's Name :

**JAGADISH JANA**

Roll & No. :

**241563-22-0014**

Registration No.

**563-1111-0699-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ranjit Jana*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHREYARS DUTTA**

Father's/Guardian's Name :

**BISWANATH DUTTA**

Roll & No. :

**241563-22-0015**

Registration No.

**563-1111-0701-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Shreyars Dutta*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUPRIYO SARDAR**

Father's/Guardian's Name :

**LAKSHMI KANTA SARDAR**

Roll & No. :

**241563-22-0016**

Registration No.

**563-1111-0702-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Supriyo Sardar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                      | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUTIP DAS**

Father's/Guardian's Name :

**ASHOK DAS**

Roll & No. :

**241563-22-0017**

Registration No.

**563-1111-0703-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sutip Das*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                      | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL DAS**

Father's/Guardian's Name :

**SINTU DAS**

Roll & No. :

**241563-22-0018**

Registration No.

**563-1111-0704-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rahul Das*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEEP KUMAR KARAN**

Father's/Guardian's Name :

**SURYA KARAN**

Roll & No. :

**241563-22-0019**

Registration No.

**563-1111-0709-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Deep Kumar Karan*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                   | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                        | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                      | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                        | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                        | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                 |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHIT DALUI**

Father's/Guardian's Name :

**NABA DALUI**

Roll & No. :

**241563-22-0020**

Registration No.

**563-1111-0710-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rohit Dalui*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRALAY PAUL**

Father's/Guardian's Name :

**HARAN PAUL**

Roll & No. :

**241563-22-0021**

Registration No.

**563-1111-0711-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pralay Paul*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RONY GANGULY**

Father's/Guardian's Name :

**PINKA GANGULY**

Roll & No. :

**241563-22-0022**

Registration No.

**563-1111-0712-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Roni Ganguly*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOYUMM ROY**

Father's/Guardian's Name :

**SANJAY ROY**

Roll & No. :

**241563-22-0023**

Registration No.

**563-1111-0713-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soyumm Roy*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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++ In no circumstances subject/s to be altered  
\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOURAV SINGHA**

Father's/Guardian's Name :

**RANJAN SINGHA**

Roll & No. :

**241563-22-0025**

Registration No.

**563-1111-0719-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sourav Singha*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AMIT KUMAR SAHA**

Father's/Guardian's Name :

**JAGESHWAR KUMAR SAHA**

Roll & No. :

**241563-22-0026**

Registration No.

**563-1111-0720-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Amit Kumar Saha*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AVIK BANERJEE**

Father's/Guardian's Name :

**LATE SUSANTA BANERJEE**

Roll & No. :

**241563-22-0027**

Registration No.

**563-1111-0722-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Avik Banerjee*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RATAN CHOWDHURY**

Father's/Guardian's Name :

**SATISH CHOWDHURY**

Roll & No. :

**241563-22-0031**

Registration No.

**563-1111-0726-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**RATAN CHOWDHURY**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARITRA PRATIM KUNDU**

Father's/Guardian's Name :

**AJAY KUNDU**

Roll & No. :

**241563-22-0032**

Registration No.

**563-1111-0728-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Artra Pratim Kundu*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday               | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |

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Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT KUMAR SINGH**

Father's/Guardian's Name :

**SUDHIR SINGH**

Roll & No. :

**241563-22-0035**

Registration No.

**563-1111-0732-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sumit Singh*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BIVEK KUMAR SHAW**

Father's/Guardian's Name :

**BALI RAM SHAW**

Roll & No. :

**241563-22-0036**

Registration No.

**563-1111-0734-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Bivek Kumar Shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AMAN KUMAR DHANUK**

Father's/Guardian's Name :

**RAJU DHANUK**

Roll & No. :

**241563-21-0086**

Registration No.

**563-1112-0310-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Aman Kumar Dhanuk*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMODEEP TANTI**

Father's/Guardian's Name :

**TARAK NATH TANTI**

Roll & No. :

**241563-21-0087**

Registration No.

**563-1112-0331-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soumodeep Tanti*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT MISTRY**

Father's/Guardian's Name :

**RATAN CHANDRA MISTRY**

Roll & No. :

**241563-21-0088**

Registration No.

**563-1112-0332-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sumit Mistry.*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUDIP SARKAR**

Father's/Guardian's Name :

**PRADIP SARKAR**

Roll & No. :

**241563-21-0089**

Registration No.

**563-1112-0340-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sudip Sarkar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHADIP SARKAR**

Father's/Guardian's Name :

**PRADIP SARKAR**

Roll & No. :

**241563-21-0090**

Registration No.

**563-1112-0341-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subhadip Sarkar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHRADEEP KARMAKAR**

Father's/Guardian's Name :

**SAMBHUNATH KARMAKAR**

Roll & No. :

**241563-21-0091**

Registration No.

**563-1114-0209-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subhadeep karmakar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SK SAMIM HOSSAIN**

Father's/Guardian's Name :

**SK APTAB HOSSAIN**

Roll & No. :

**241563-21-0092**

Registration No.

**563-1115-0231-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*SK Samim Hossain*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOMNATH SUIN**

Father's/Guardian's Name :

**DINABANDHU SUIN**

Roll & No. :

**241563-21-0093**

Registration No.

**563-1115-0254-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Somnath Suin*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MAHIR JASIM MOLLA**

Father's/Guardian's Name :

**ESFOR MOLLA**

Roll & No. :

**241563-21-0094**

Registration No.

**563-1115-0333-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Mahir Jasim Molla

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                   | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                      | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                     | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                      | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                      | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                 |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARINDAM ROY**

Father's/Guardian's Name :

**ARUP ROY**

Roll & No. :

**241563-21-0095**

Registration No.

**563-1111-0748-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Arindam Roy*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYAN CHAKRABORTY**

Father's/Guardian's Name :

**GOPAL CHAKRABORTY**

Roll & No. :

**231563-21-0006**

Registration No.

**563-1111-0302-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ayan Chakraborty*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br>Controller of Examinations<br>University of Calcutta                                                                                                                                                       |                            |                                                        |                                                                                    |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable                                                                                                                                                                                                               |                                 |                       | N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /<br>respective college portal for instructions to Examinee /<br>Invigilator / Examination centre. |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHAM MITRA**

Father's/Guardian's Name :

**SUKANTA MITRA**

Roll & No. :

**231563-21-0008**

Registration No.

**563-1111-0310-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subham Mitra*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**GOPAL PURKAIT**

Father's/Guardian's Name :

**RABI PURKAIT**

Roll & No. :

**231563-21-0009**

Registration No.

**563-1111-0311-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Gopal Purkait*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PROJIT DUTTA**

Father's/Guardian's Name :

**LATE PRABIR KUMAR DUTTA**

Roll & No. :

**231563-21-0015**

Registration No.

**563-1111-0321-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Projit Dutta*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBABRATA PODDAR**

Father's/Guardian's Name :

**SWAPAN PODDAR**

Roll & No. :

**231563-21-0017**

Registration No.

**563-1111-0324-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Debabrata Poddar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBDUT CHAKRABORTY**

Father's/Guardian's Name :

**KALIDAS CHAKRABORTY**

Roll & No. :

**231563-21-0024**

Registration No.

**563-1111-0335-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

**ITAC( SEC-2 )(F)**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Debdut Chakraborty*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time                         | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                    | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 18/11/2025</b>                                                                                                                                                                                                                                                                                            | <b>10 A.M.</b>                                    | <b>ITAC</b>                                           | <b>TH</b>         | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br><b>22/11/2025 To</b><br><b>03/12/2025</b> | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b>                                                                     | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                                   |                                                       |                   |                                                                               |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRANAB BANERJEE**

Father's/Guardian's Name :

**PRABIR BANERJEE**

Roll & No. :

**231563-21-0029**

Registration No.

**563-1111-0349-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pranab Banerjee*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                                                                                                                    |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADITYA SHAW**

Father's/Guardian's Name :

**BINOD SHAW**

Roll & No. :

**231563-21-0039**

Registration No.

**563-1111-0364-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Aditya Shaw**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name          | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 11/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                    |                           | <b>CACM</b>     | <b>TH</b>         | <b>DSCC-2<br/>COST ACCOUNTING I</b> | <b>1</b>                                      |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |                                     |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBOM MAJUMDAR**

Father's/Guardian's Name :

**DEBASISH MAJUMDAR**

Roll & No. :

**231563-21-0043**

Registration No.

**563-1111-0371-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 )(F(TH)),MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Debom Majumdar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                 | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|----------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 11/11/2025</b>  | <b>10 A.M.</b>            | <b>CACM</b>     | <b>TH</b>         | <b>DSCC-2<br/>COST ACCOUNTING I</b>                                        | <b>1</b>                                      |                                                                           |
| <b>Thursday 13/11/2025</b> | <b>10 A.M.</b>            | <b>MHRM</b>     | <b>TH</b>         | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                      |                                                                           |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

**\*\* Subject to unavoidable changes**  
**++ In no circumstances subject/s to be altered**  
**\* As applicable**

**N.B. Please follow University Notification No. CE/R&F/24/16**  
**Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /**  
**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOURAV SEN**

Father's/Guardian's Name :

**LOKNATH SEN**

Roll & No. :

**231563-21-0044**

Registration No.

**563-1111-0376-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Sourav Sen**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYAN PURKAIT**

Father's/Guardian's Name :

**DIBAKAR PURKAIT**

Roll & No. :

**231563-21-0048**

Registration No.

**563-1111-0385-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ayan Purkait*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                                                   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name          | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 11/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                                        |                           | <b>CACM</b>     | <b>TH</b>         | <b>DSCC-2<br/>COST ACCOUNTING I</b> | <b>1</b>                                      |                                                                           |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |                                     |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

**\*\* Subject to unavoidable changes**

**++ In no circumstances subject/s to be altered**

**\* As applicable**

**N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SANTANU MAHAPATRA**

Father's/Guardian's Name :

**LATE TAPAS MAHAPATRA**

Roll & No. :

**231563-21-0061**

Registration No.

**563-1111-0415-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Santanu Mahapatra*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                                       |                                 | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                            |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations  
University of Calcutta**

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**Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AKASH MONDAL**

Father's/Guardian's Name :

**JADAV MONDAL**

Roll & No. :

**231563-21-0070**

Registration No.

**563-1112-0294-23**

Subjects Enrolled (Home Centre) :

**INTM( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Akash Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NETAI MONDAL**

Father's/Guardian's Name :

**DILIP MONDAL**

Roll & No. :

**231563-21-0073**

Registration No.

**563-1112-0304-23**

Subjects Enrolled (Home Centre) :

**INTM( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Netai Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAYAN MONDAL**

Father's/Guardian's Name :

**BABLU MONDAL**

Roll & No. :

**231563-21-0074**

Registration No.

**563-1112-0305-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sayan Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>                                                                                                                                                                         |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAYAN NASKAR**

Father's/Guardian's Name :

**PRADIP NASKAR**

Roll & No. :

**231563-21-0075**

Registration No.

**563-1112-0308-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),INTM( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sayan naskar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SATYAJIT MONDAL**

Father's/Guardian's Name :

**AMAR MONDAL**

Roll & No. :

**231563-21-0076**

Registration No.

**563-1112-0331-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

**ITAC( SEC-2 )(F(TH)),MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Satyajit mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|-----------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| Thursday 13/11/2025    | 10 A.M.                   | MHRM            | TH                | MN-2<br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | 1                                             |                                                                           |
| Tuesday 18/11/2025     | 10 A.M.                   | ITAC            | TH                | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | 1                                             |                                                                           |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. H. H.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MRIGANKA BARUA**

Father's/Guardian's Name :

**SUJIT KANTI BARUA**

Roll & No. :

**231563-21-0084**

Registration No.

**563-1113-0381-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Mr: Mriganka Barua**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name          | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday 11/11/2025 10 A.M.</b>                                                                                                                                                                                                                                                                                    |                           | <b>CACM</b>     | <b>TH</b>         | <b>DSCC-2<br/>COST ACCOUNTING I</b> | <b>1</b>                                      |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |                                     |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUVODEEP HALDER**

Father's/Guardian's Name :

**ASHOK HALDER**

Roll & No. :

**241563-21-0001**

Registration No.

**563-1111-0201-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Suvo Deep Halder*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NISAN ALI**

Father's/Guardian's Name :

**MUKTARUL ISLAM**

Roll & No. :

**241563-21-0002**

Registration No.

**563-1111-0204-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Nisan Ali*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RITIK KUMAR DAS**

Father's/Guardian's Name :

**MUNNA KUMAR DAS**

Roll & No. :

**241563-21-0003**

Registration No.

**563-1111-0206-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ritik Kumar Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBAMOY CHAKRABORTY**

Father's/Guardian's Name :

**SASANKA CHAKRABORTY**

Roll & No. :

**241563-21-0004**

Registration No.

**563-1111-0207-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subamoy Chakraborty*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHAN PALIT**

Father's/Guardian's Name :

**BIDHAN CHANDRA PALIT**

Roll & No. :

**241563-21-0005**

Registration No.

**563-1111-0208-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rohan Palit*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRIYANSHU MONDAL**

Father's/Guardian's Name :

**SUDIPTA MONDAL**

Roll & No. :

**241563-21-0006**

Registration No.

**563-1111-0210-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Priyanshu Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                      | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHUBHAM DEY**

Father's/Guardian's Name :

**SOMNATH DEY**

Roll & No. :

**241563-21-0007**

Registration No.

**563-1111-0211-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Shubham Dey*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARYAN DAS**

Father's/Guardian's Name :

**RAJIB KUMAR DAS**

Roll & No. :

**241563-21-0008**

Registration No.

**563-1111-0213-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Arjan Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSH ROUTH**

Father's/Guardian's Name :

**RAJESH ROUTH**

Roll & No. :

**241563-21-0009**

Registration No.

**563-1111-0214-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*(Signature)*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*(Signature)*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARNAB CHATTERJEE**

Father's/Guardian's Name :

**SUJIT CHATTERJEE**

Roll & No. :

**241563-21-0010**

Registration No.

**563-1111-0216-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Arnab Chatterjee**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUJAN PARAMANICK**

Father's/Guardian's Name :

**SANKAR PARAMANICK**

Roll & No. :

**241563-21-0011**

Registration No.

**563-1111-0217-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sujan paramanick*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEEPCHANDRA KR GUPTA**

Father's/Guardian's Name :

**MANOJ KUMAR GUPTA**

Roll & No. :

**241563-21-0012**

Registration No.

**563-1111-0220-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Deepchandra Kr. Gupta

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DEBJIT SEAL**

Father's/Guardian's Name :

**SANDIP KUMAR SEAL**

Roll & No. :

**241563-21-0013**

Registration No.

**563-1111-0221-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Debit Seal**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL HALDER**

Father's/Guardian's Name :

**RAJU HALDER**

Roll & No. :

**241563-21-0014**

Registration No.

**563-1111-0223-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rahul Halder*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. Halder*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUDIP NAG**

Father's/Guardian's Name :

**ARUN NAG**

Roll & No. :

**241563-21-0015**

Registration No.

**563-1111-0224-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sudip Nag*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KISHAN SANPUI**

Father's/Guardian's Name :

**SAMIR SANPUI**

Roll & No. :

**241563-21-0016**

Registration No.

**563-1111-0225-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Kishan Sanpui

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROUNAK RANGI**

Father's/Guardian's Name :

**RAMENDRA NATH RANGI**

Roll & No. :

**241563-21-0017**

Registration No.

**563-1111-0229-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rounak Rangi*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL MAJHI**

Father's/Guardian's Name :

**SUDIP MAJHI**

Roll & No. :

**241563-21-0018**

Registration No.

**563-1111-0230-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



**Rahul Majhi**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SK ASHIF**

Father's/Guardian's Name :

**SK JUNED**

Roll & No. :

**241563-21-0019**

Registration No.

**563-1111-0232-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sk. Ashif*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                      | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRAVIR KUMAR THAKUR**

Father's/Guardian's Name :

**SUJIT KUMAR THAKUR**

Roll & No. :

**241563-21-0020**

Registration No.

**563-1111-0234-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pravir Kumar Thakur*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                      | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SK ROHIT**

Father's/Guardian's Name :

**SK AURANGAJEB**

Roll & No. :

**241563-21-0021**

Registration No.

**563-1111-0237-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*SK. Rohit*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                      | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RIJU DAS**

Father's/Guardian's Name :

**RAM CHANDRA DAS**

Roll & No. :

**241563-21-0022**

Registration No.

**563-1111-0239-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



**Riju Das**

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KUSHAL MONDAL**

Father's/Guardian's Name :

**DEBASISH MONDAL**

Roll & No. :

**241563-21-0023**

Registration No.

**563-1111-0242-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Kushal Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROSHAN BIN**

Father's/Guardian's Name :

**RANJAN BIN**

Roll & No. :

**241563-21-0024**

Registration No.

**563-1111-0244-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Roshan Bin*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>         | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>        | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>         | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                  | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BARSAN MONDAL**

Father's/Guardian's Name :

**UTTAM MONDAL**

Roll & No. :

**241563-21-0025**

Registration No.

**563-1111-0247-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Barsan Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SANDEEP SAH**

Father's/Guardian's Name :

**NAGENDRA SAH**

Roll & No. :

**241563-21-0026**

Registration No.

**563-1111-0250-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sandeep Sah*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRANAB MARIK**

Father's/Guardian's Name :

**PRABODH MARIK**

Roll & No. :

**241563-21-0027**

Registration No.

**563-1111-0252-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pranab Marik*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RUPEN SHAW**

Father's/Guardian's Name :

**BIREN SHAW**

Roll & No. :

**241563-21-0028**

Registration No.

**563-1111-0253-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rupen Shaw*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARINDAM CHOWDHURY**

Father's/Guardian's Name :

**SHYAM SUNDAR CHOWDHURY**

Roll & No. :

**241563-21-0029**

Registration No.

**563-1111-0255-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Arindam Chowdhury*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHIJIT SAHA**

Father's/Guardian's Name :

**ARUP SAHA**

Roll & No. :

**241563-21-0030**

Registration No.

**563-1111-0256-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Abhijit Saha*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRITAM BEJ**

Father's/Guardian's Name :

**NEMAI BEJ**

Roll & No. :

**241563-21-0031**

Registration No.

**563-1111-0260-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENV( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Pritam Bej*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHIT RAJAK**

Father's/Guardian's Name :

**DINESH RAJAK**

Roll & No. :

**241563-21-0032**

Registration No.

**563-1111-0262-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rohit Rajak*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BIDISHA HAZRA**

Father's/Guardian's Name :

**BIMAL HAZRA**

Roll & No. :

**241563-11-0046**

Registration No.

**563-1214-0228-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Bidisha Hazra*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                          | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|-------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>               | <b>DSCC-2</b><br>COST ACCOUNTING I                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>               | <b>MN-2</b><br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>               | <b>SEC-2</b><br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>               | <b>SEC-2</b><br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                         |                                                                        |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RITIKA BHANDARI**

Father's/Guardian's Name :

**BISWANATH BHANDARI**

Roll & No. :

**241563-11-0047**

Registration No.

**563-1214-0243-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ritika Bhandari*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUMEKA PRAMANICK**

Father's/Guardian's Name :

**NEPAL PRAMANIK**

Roll & No. :

**241563-11-0048**

Registration No.

**563-1214-0320-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Soumeika Pramanick*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHIT PRASAD SHAH**

Father's/Guardian's Name :

**DURGA PRASAD SHAH**

Roll & No. :

**241563-22-0038**

Registration No.

**563-1111-0736-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rohit Shah*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                          | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b>               | <b>MDC-2</b><br>COST ACCOUNTING I                                      | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b>               | <b>MN-2</b><br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b>               | <b>SEC-2</b><br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b>               | <b>SEC-2</b><br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                        |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHISHEK DUTTA**

Father's/Guardian's Name :

**RAJKUMAR DUTTA**

Roll & No. :

**241563-22-0040**

Registration No.

**563-1111-0739-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Abhishek Dutta*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASIQUE KUMAR**

Father's/Guardian's Name :

**AMOD KUMAR ROY**

Roll & No. :

**241563-22-0042**

Registration No.

**563-1111-0741-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Asique kumar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT DAS**

Father's/Guardian's Name :

**BAPI DAS**

Roll & No. :

**241563-22-0045**

Registration No.

**563-1112-0697-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sumit Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SNEHARUP DAS**

Father's/Guardian's Name :

**NIMAI CHANDRA DAS**

Roll & No. :

**241563-22-0046**

Registration No.

**563-1112-0700-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sneharup Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AKIB SARDAR**

Father's/Guardian's Name :

**AMZAD SARDAR**

Roll & No. :

**241563-22-0049**

Registration No.

**563-1115-0694-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Akib Sardar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Huiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TOUFIK MOLLA**

Father's/Guardian's Name :

**RAFIKUL MOLLA**

Roll & No. :

**241563-22-0051**

Registration No.

**563-1115-0718-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Toufik Molla*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ISHA PAUL**

Father's/Guardian's Name :

**GOPAL PAUL**

Roll & No. :

**231563-12-0001**

Registration No.

**563-1211-0946-23**

Subjects Enrolled (Home Centre) :

**MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Isha Paul*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br>Controller of Examinations<br>University of Calcutta                                                                                                                                                       |                            |                                                        |                                                                                    |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable                                                                                                                                                                                                               |                                 |                       | N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /<br>respective college portal for instructions to Examinee /<br>Invigilator / Examination centre. |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RIYA MANNA**

Father's/Guardian's Name :

**TAPAN MANNA**

Roll & No. :

**231563-12-0002**

Registration No.

**563-1211-0950-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Riya Manna*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKITA BHATTACHARJEE**

Father's/Guardian's Name :

**JHANTU BHATTACHARJEE**

Roll & No. :

**231563-12-0004**

Registration No.

**563-1211-0957-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),ENVS( CVAC-2.1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



*Ankita Bhattacharjee*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                                                                                                                    |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAGARIKA CHOWDHURY**

Father's/Guardian's Name :

**CHANDU LAL CHOWDHURY**

Roll & No. :

**231563-12-0007**

Registration No.

**563-1211-0966-23**

Subjects Enrolled (Home Centre) :

**ENVS( CVAC-2.1 )(F),MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sagarika Chowdhury*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                       | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| Thursday 13/11/2025                                                                                                                                                                                                                                                                                                                      | 2 P.M                           | MHRM                  | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT | 1                                                      |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                  |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**POUSALI SARKAR**

Father's/Guardian's Name :

**PINTU SARKAR**

Roll & No. :

**231563-12-0011**

Registration No.

**563-1211-0979-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Poushali Sarkar*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025</b> | <b>2 P.M</b>                    | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*

**Controller of Examinations  
University of Calcutta**

**\*\* Subject to unavoidable changes**

**++ In no circumstances subject/s to be altered**

**\* As applicable**

**N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHASREE DEBNATH**

Father's/Guardian's Name :

**SHYAMAL DEBNATH**

Roll & No. :

**231563-12-0012**

Registration No.

**563-1211-0980-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subhasree Debnath*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MUSHKAN SHAW**

Father's/Guardian's Name :

**MANOJ SHAW**

Roll & No. :

**231563-12-0013**

Registration No.

**563-1211-0985-23**

Subjects Enrolled (Home Centre) :

**ENVS( CVAC-2.1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Mushkan Shaw*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RIYA ROY**

Father's/Guardian's Name :

**RINTU ROY**

Roll & No. :

**231563-12-0019**

Registration No.

**563-1211-1004-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH))**

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Riya Roy*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                       | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| Thursday 13/11/2025                                                                                                                                                                                                                                                                                                                      | 2 P.M                           | MHRM                  | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT | 1                                                      |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                  |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHIKHA CHOWDHURY**

Father's/Guardian's Name :

**BINOD CHOWDHURY**

Roll & No. :

**231563-12-0025**

Registration No.

**563-1211-1020-23**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 )(F(TH)),MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

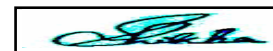
**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper                                                                                                                                                                                                                                                                                                             | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                 |                       |                                                                                                                                                                                                                                                                                                                                     |                            |                                                        |                                                                                    |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          |                                 |                       | <br><b>Controller of Examinations<br/>University of Calcutta</b>                                                                                                                                                                               |                            |                                                        |                                                                                    |
| <b>** Subject to unavoidable changes</b><br><b>++ In no circumstances subject/s to be altered</b><br><b>* As applicable</b>                                                                                                                                                                                          |                                 |                       | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |                            |                                                        |                                                                                    |

Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRITI MONDAL**

Father's/Guardian's Name :

**RAMESH MONDAL**

Roll & No. :

**231563-12-0026**

Registration No.

**563-1211-1029-23**

Subjects Enrolled (Home Centre) :

**MINT( INT-1 )(F)**

Subjects Enrolled (Away Centre) :

**MHRM( MN-2 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Priti Mondal*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                                                | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                 | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Thursday 13/11/2025</b>                                                                                                                                                                                                                                                                                                               | <b>2 P.M</b>                    | <b>MHRM</b>           | <b>TH</b>               | <b>MN-2<br/>MARKETING MANAGEMENT<br/>AND HUMAN RESOURCE<br/>MANAGEMENT</b> | <b>1</b>                                               |                                                                                    |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                                 |                       |                         |                                                                            |                                                        |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha.*  
**Controller of Examinations  
University of Calcutta**

**\*\* Subject to unavoidable changes**  
**++ In no circumstances subject/s to be altered**  
**\* As applicable**

**N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANJALI SHAW**

Father's/Guardian's Name :

**VIKASH SHAW**

Roll & No. :

**241563-12-0001**

Registration No.

**563-1211-0678-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Anjali Shaw*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKITA PARIDA**

Father's/Guardian's Name :

**SURYAKANTA PARIDA**

Roll & No. :

**241563-12-0002**

Registration No.

**563-1211-0680-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Ankita Parida*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RITA SARDAR**

Father's/Guardian's Name :

**TARAK SARDAR**

Roll & No. :

**241563-12-0003**

Registration No.

**563-1211-0685-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Rita Sardar*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KONKANA KUMARI**

Father's/Guardian's Name :

**AMRIT RAM**

Roll & No. :

**241563-12-0004**

Registration No.

**563-1211-0687-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Konkana Kumari*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NEHA MONDAL**

Father's/Guardian's Name :

**SAMAR MONDAL**

Roll & No. :

**241563-12-0005**

Registration No.

**563-1211-0692-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Neha Mondal*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SONALI RAM**

Father's/Guardian's Name :

**SOMNATH RAM**

Roll & No. :

**241563-12-0006**

Registration No.

**563-1211-0693-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sonali Ram*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SALONI SINGH**

Father's/Guardian's Name :

**SARWAN SINGH**

Roll & No. :

**241563-12-0008**

Registration No.

**563-1211-0706-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Saloni Singh*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHILPA SINGH**

Father's/Guardian's Name :

**ARABIND SINGH**

Roll & No. :

**241563-12-0009**

Registration No.

**563-1211-0715-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**

Ph **9831090198**



**Shilpa Singh**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHREEJA DAS**

Father's/Guardian's Name :

**SUJAY DAS**

Roll & No. :

**241563-12-0010**

Registration No.

**563-1211-0717-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Shreeja Das*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

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Date of Printing : 16/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JASMIN SULTANA**

Father's/Guardian's Name :

**JASIMUDDIN SEKH**

Roll & No. :

**241563-12-0011**

Registration No.

**563-1211-0721-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Jasmin Sultana*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHRA BOSE**

Father's/Guardian's Name :

**RANA BOSE**

Roll & No. :

**241563-12-0012**

Registration No.

**563-1211-0727-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Subhra Bose*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TIYASHA PAL**

Father's/Guardian's Name :

**TARUN PAL**

Roll & No. :

**241563-12-0013**

Registration No.

**563-1211-0729-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Tiyaisha Pal*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TIYASHA MANNA**

Father's/Guardian's Name :

**SOMNATH MANNA**

Roll & No. :

**241563-12-0014**

Registration No.

**563-1211-0733-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Tiyaisha manna*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SRISTI MONDAL**

Father's/Guardian's Name :

**SUKANTA MONDAL**

Roll & No. :

**241563-12-0015**

Registration No.

**563-1212-0695-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Sristi Mondal*

Ph **9831090198**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**TRISHA GAYEN**

Father's/Guardian's Name :

**PINKU GAYEN**

Roll & No. :

**241563-12-0017**

Registration No.

**563-1212-0743-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VOLS( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**SARSUNA COLLEGE**

Examination Centre (Away Centre) : \*\*

**564**

**VIDYANAGAR COLLEGE**

**P.O.CHARASHYAMDAS**



*Trisha Gayen*

Ph **9831090198**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name                                                      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
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